
United States JCI Senate Foundation Scholarship Application 2021

- **Eligibility:** Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcsenate.org [under scholarship tab] for a listing of eligible states).
You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, universities or vocational schools. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. **Failure to comply will be cause for disqualification.**

- Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted.
- Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
 - Wallet size photo taped to a sheet of blank paper
 - Applicant Information
 - High School Contacts
 - College Information
 - Parent or Guardian Information
 - Financial Statement
 - School, Church & Community Activities
 - Leadership Positions & Offices / Memberships / Honors and Awards
You may include additional sheets to continue the information for these areas as needed
 - Employment
 - Personal Statement (300 to 500 words)
 - Continuation Pages for section 6-7 (if applicable)
 - College or University Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 - Limit five (5) sheets
 - Reference Letters – 3
 - Signature
 - Transcripts (grades and state / national test scores)
- Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
- Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- Your school transcript should be the very last attachment to your application package.
- Sign the bottom of the Personal Statement section
- Your name must be on the top of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- **Each student must have an active, working email address listed. PLEASE PRINT.**
- All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- Your application must be postmarked no later than **January 22, 2021** to the State Scholarship Chairman listed under your state.
- **NO electronic submissions will be accepted.**
- **Do not include these first two pages of instructions in your reply.**

- Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- You must include a small head shot photograph for use in our National publications. This photo should be the first page of your application. Please put your name and state on the page under the picture. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.
- **To submit your application package:**

Refer to the website www.usjcisenate.org under the scholarship section. Locate the state where you live and submit your application to the state chairman. The due date is **postmarked January 22, 2021**. **If your state is not listed, you are not eligible.** Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

No electronic submissions will be accepted.

United States JCI Senate Foundation Scholarship Application

1. Applicant Information

| | | | |
|--|-------|--------------------------|---------------------|
| Applicant Name | | | Date of Application |
| Applicant Home Address | | Applicant e-mail address | |
| City | State | Zip Code | Phone Number |
| Are you a U.S. Citizen (check one) Yes No | | | |

2. High School Information

| | | | |
|--|-------|-----------------------------|--------------|
| Name of applicants High School | | Principal or Counselor Name | |
| Address & City | State | Zip Code | Phone Number |
| High School E-mail contact (name and position) | | | |

3. College Information

Name of College or University you plan to attend

Address City State Zip Code

Have you been accepted to this College or University

Yes (if Yes, attach copy of acceptance letter) No

4. Parent or Guardian Information

| | | | |
|-----------------------|-------|----------|----------------------------------|
| Father's Name | | | Check here if father is deceased |
| Father's Home Address | | | Occupation |
| City | State | Zip Code | Phone Number |

| | | | |
|-----------------------|------------|----------------------------------|----------------------------------|
| Mother's Name | | | Check here if mother is deceased |
| Mother's Home Address | Occupation | Check here if Mother is deceased | |
| City | State | Zip Code | Phone Number |

Do you have a Step-Parent or Guardian other than your Parents: Yes No

If YES, provide the following information

Step Parent or Guardian Name

| | | | |
|--------------|-------|------------|--------------|
| Home Address | | Occupation | |
| City | State | Zip Code | Phone Number |

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

| Name | Age | Relationship |
|------|-----|--------------|
| | | |
| | | |
| | | |
| | | |
| | | |

5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. The budget should be based on your first year of education. Your budget does not have to balance.

Income

| | | |
|--|----|-------|
| 1. Savings to date | 1. | _____ |
| 2. Expected summer earnings | 2. | _____ |
| 3. Expected contribution from parents | 3. | _____ |
| 4. Earnings from part-time work | 4. | _____ |
| 5. Money from other sources: Include gifts from friends, relatives Education insurance, loans, other Scholarships. Etc. | 5. | _____ |
| Total Estimated Income | | _____ |

Expenses

| | | |
|---|----|-------|
| 1. Tuition and Incidental Fees | 1. | _____ |
| 2. Room and Board | 2. | _____ |
| 3. Books and Supplies | 3. | _____ |
| 4. Clothing | 4. | _____ |
| 5. Incidental Expenses (Travel, Recreation) | 5. | _____ |
| Total Estimated Expenses | | _____ |

Explain any special personal family or financial situation you believe merits consideration:

6. School, Church and Community Activity

Using a resume outline format or spreadsheet list name, years involved, activities, positions, awards, recognitions and honors.
NOTE: If all information will not fit on this sheet – State: See Section 9 for information in this area.

Example: - Resume Outline / To list information on spreadsheet – attach spreadsheet in Section 9.

Student Council

Member 9 / 10 / 11 / 12

Offices Held

Class Representative 9 / 10

Vice-President – 11

President – 12

Outstanding Awards & Recognition

Outstanding Member Award – 10

Officer of the Year – 11

Baseball 10 / 11 / 12

Play second base and catcher

Park Lane United Methodist Church

Member 9 / 10 / 11 / 12

Youth Group Mission Trip – 10 / 11

Member Junior Choir – 10 / 11 / 12

Sections 9-13 shows the order to list your attached documents. Ensure to sign section 13

09. Continuation Pages from section 6-7 (if applicable)

10. College or University Acceptance letter (if applicable)

11. Supporting documentation of your choice (maximum of five (5) documents)

12. References Letters

You may include three (3) letters of reference from educators, clergy, employers, and/or community leaders. At least one must be from an educator. References should be attached to this application.

13. Signature

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

Signature of applicant

Date Signed

Email address:

14. Transcripts

A copy of your current high school transcript MUST be included. This MUST include class scores and state test scores (state test scores are not required if home schooled). If you are taking college classes, include those as well.

Staple all pages together in the upper left-hand corner.

Be sure you include all references and other attachments.

Each page of your application MUST list your name and list the page number in the upper right-hand corner.

Remember to sign the application package (above)

To submit your application package:

Refer to the website www.usjcisenate.org under the Scholarship section. Locate the state and submission address of your home state. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).